

# AGENDA

## Haverford Township Planning Commission Meeting

May 9, 2019 7:30 p.m.

Haverford Township Municipal Services Building  
1014 Darby Road, Havertown, PA 19083

---

### Planning Commission Members:

---

Angelo Capuzzi, Chairman | Chuck Reardon, Vice Chairman | Christian Gaumann, Secretary | Paul D'Emilio | Robert Fiordimondo | Jesse Pointon | Joseph Russo

---

### Others in Attendance:

---

Chuck Faulkner, Pennoni Assoc. | Kelly Kirk, Zoning Officer & Community Planner  
| Lisa Favacchia, Recording Secretary

Agenda Items
<p><b>1. Opening of Meeting</b></p> <ul style="list-style-type: none"><li>a. Roll Call</li><li>b. Pledge of Allegiance</li></ul>
<p><b>2. Planning Commission Recommendation- Grant Application</b></p> <p>PA Department of Community &amp; Economic Development- Greenways, Trails &amp; Recreation Program 224 Foster Avenue- Community Dog Park</p> <p><i>Grant Application in the amount of \$250,000 from the Commonwealth Financing Authority to be used for the acquisition of 224 Foster Avenue and the redevelopment of that property into a Community Dog Park</i></p>
<p><b>3. Planning Commission Recommendation- Grant Application</b></p> <p>PA Department of Community &amp; Economic Development- Greenways, Trails &amp; Recreation Program Tributary Crossing to Accommodate Darby Creek Trail</p> <p><i>Grant application in the amount of \$213,000 from the Commonwealth Financing Authority to be used for modifications to an unnamed tributary to Darby Creek to accommodate the future extension of the Darby Creek Trail.</i></p>
<p><b>4. Planning Commission Recommendation- Grant Application</b></p> <p>PA Department of Community &amp; Economic Development- Flood Mitigation Grant Program Proposed Underground Retention Facility- Chatham Glen Park</p> <p><i>Grant application in the amount of \$500,000 from the Commonwealth Financing Authority to be used for the construction of an underground retention facility within Chatham Glen Park.</i></p>
<p><b>5. Review of Minutes</b></p>
<b>Adjournment</b>

**1. Opening of Meeting**

- a. Roll Call
- b. Pledge of Allegiance

**2. Planning Commission Recommendation- Grant Application**

PA Department of Community & Economic Development- Greenways, Trails & Recreation Program  
224 Foster Avenue- Community Dog Park

*Grant Application in the amount of \$250,000 from the Commonwealth Financing Authority to be used for the acquisition of 224 Foster Avenue and the redevelopment of that property into a Community Dog Park*

**3. Planning Commission Recommendation- Grant Application**

PA Department of Community & Economic Development- Greenways, Trails & Recreation Program  
Tributary Crossing to Accommodate Darby Creek Trail

*Grant application in the amount of \$213,000 from the Commonwealth Financing Authority to be used for modifications to an unnamed tributary to Darby Creek to accommodate the future extension of the Darby Creek Trail.*

**4. Planning Commission Recommendation- Grant Application**

PA Department of Community & Economic Development- Flood Mitigation Grant Program  
Proposed Underground Retention Facility- Chatham Glen Park

*Grant application in the amount of \$500,000 from the Commonwealth Financing Authority to be used for the construction of an underground retention facility within Chatham Glen Park.*

**5. Review of Minutes**

**Adjournment**



**RESOLUTION NO. 2135-2019  
Township of Haverford**

**Greenways, Trails and Recreation Program (GTRP)  
224 Foster Avenue**

**NOW, THEREFORE, BE IT RESOLVED**, that Haverford Township hereby requests a Greenways, Trails and Recreation Program (GTRP) Grant in the amount of \$250,000 from the Commonwealth Financing Authority to be used for the acquisition of the property at 224 Foster Avenue and the redevelopment of the parcel into a Community Dog Park.

**BE IT FURTHER RESOLVED**, that the Board of Commissioners does hereby designate David R. Burman (Township Manager/Secretary) as the official to execute all documents and agreements between the Township and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

**RESOLVED** this 13<sup>th</sup> day of May, A.D., 2019

**TOWNSHIP OF HAVERFORD**

BY: \_\_\_\_\_  
Andy Lewis, President  
Board of Commissioners

**ATTEST:**

\_\_\_\_\_  
David R. Burman  
Township Manager/Secretary

**RESOLUTION NO. 2136-2019  
Township of Haverford**

**Greenways, Trails and Recreation Program (GTRP)  
Tributary Crossing to Accommodate Darby Creek Trail**

**NOW, THEREFORE, BE IT RESOLVED**, that Haverford Township hereby requests a Greenways, Trails and Recreation Program (GTRP) Grant in the amount of \$213,000 from the Commonwealth Financing Authority to be used for modifications to an unnamed tributary to Darby Creek to accommodate the future extension of the Darby Creek Trail.

**BE IT FURTHER RESOLVED**, that the Board of Commissioners does hereby designate David R. Burman (Township Manager/Secretary) as the official to execute all documents and agreements between the Township and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

**RESOLVED** this 13<sup>th</sup> day of May, A.D., 2019

**TOWNSHIP OF HAVERFORD**

BY: \_\_\_\_\_  
Andy Lewis, President  
Board of Commissioners

**ATTEST:**

\_\_\_\_\_  
David R. Burman  
Township Manager/Secretary

**RESOLUTION NO. 2137-2019  
Township of Haverford**

**Flood Mitigation Program (FMP)  
Proposed Underground Retention Facility – Chatham Glen Park**

**NOW, THEREFORE, BE IT RESOLVED**, that Haverford Township hereby requests a Flood Mitigation Program (FMP) Grant in the amount of \$500,000 from the Commonwealth Financing Authority to be used for the construction of an underground retention facility at the Chatham Glen Park.

**BE IT FURTHER RESOLVED**, that the Board of Commissioners does hereby designate David R. Burman (Township Manager/Secretary) as the official to execute all documents and agreements between the Township and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

**RESOLVED** this 13<sup>th</sup> day of May, A.D., 2019

**TOWNSHIP OF HAVERFORD**

BY: \_\_\_\_\_  
Andy Lewis, President  
Board of Commissioners

**ATTEST:**

\_\_\_\_\_  
David R. Burman  
Township Manager/Secretary